

**LONGS PEAK SCIENCE & ENGINEERING FAIR (LPSEF)  
INDEPENDENT FINALIST REGISTRATION**

**1) FINALIST (Team leader) INFORMATION:**

NAME: \_\_\_\_\_ SEX: \_\_\_ MALE \_\_\_ FEMALE

ETHNICITY (Optional): \_\_\_ African American \_\_\_ Asian \_\_\_ Caucasian \_\_\_ Hispanic  
\_\_\_ Native American \_\_\_ Other \_\_\_\_\_

DIVISION & GRADE LEVEL: Junior Division \_\_\_ 5<sup>th</sup> grade \_\_\_ 6<sup>th</sup> grade \_\_\_ 7<sup>th</sup> grade \_\_\_ 8<sup>th</sup> grade  
Senior Division \_\_\_ 9<sup>th</sup> grade \_\_\_ 10<sup>th</sup> grade \_\_\_ 11<sup>th</sup> grade \_\_\_ 12<sup>th</sup> grade

MAILING ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

SCHOOL/CITY: \_\_\_\_\_

---

**2) PROJECT ADULT SPONSOR INFORMATION:**

TITLE: \_\_\_ Mr. \_\_\_ Mrs. \_\_\_ Ms. \_\_\_ Dr. E-MAIL: \_\_\_\_\_

ADULT SPONSOR'S (FIRST & LAST) NAME: \_\_\_\_\_

ADULT SPONSOR'S DESIGNATION: \_\_\_ Finalist's Parent \_\_\_ Finalist's Teacher \_\_\_ Other \_\_\_\_\_

ADULT SPONSOR'S SCHOOL OR INSTITUTION: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

---

**3) PROJECT INFORMATION:**

TITLE OF PROJECT: \_\_\_\_\_

INDIVIDUAL/TEAM:  
\_\_\_ Individual Project \_\_\_ Team Project (if Team Leader) \_\_\_ Team Project (if not Team Leader)

**AWARDS:** \_\_\_ Please consider this project for all awards it may qualify for.

**LONGS PEAK SCIENCE & ENGINEERING FAIR (LPSEF)  
INDEPENDENT FINALIST REGISTRATION**

**The following fields about Team Members are to be filled out by Finalists who are  
TEAM LEADERS ONLY!!!**

**TEAM MEMBER 1:** (This is information about the 1st team member - other than the Team Leader.)

Name: \_\_\_\_\_

Grade Level: \_\_\_\_\_ T-shirt Size:  Small  Medium  Large  Extra Large

**TEAM MEMBER 2:** (This is information about the 2nd team member - other than the Team Leader.)

Name: \_\_\_\_\_

Grade Level: \_\_\_\_\_ T-shirt Size:  Small  Medium  Large  Extra Large

**CATEGORY:** (LPSEF reserves the right to reassign categories based upon the project plan and/or abstract.)

Animal Sciences

Behavioral & Social Sciences

Chemistry

Earth Sciences

Energy & Transportation

Engineering

Environmental Sciences

Mathematics & Computer Sciences

Medicine & Health

Microbiology

Physics & Astronomy

Plant Sciences

**EXHIBIT**

Exhibit sets on a table (LPSEF w/provide)  Exhibit sets on the floor

**SPECIFICATIONS:**

YES, electricity is needed

NO, electricity is not needed

Is this project a continuation from a previous year?  No  Yes (If yes, attach each of the prior year(s) abstract and completed Form 1A and Continuation Form 7)

My display board includes photographs/visual depictions of humans (other than myself or my family).

No  Yes (If yes, you must have signed consent forms from those in the photos/depictions as part of your research notebook at your display during CSEF.)

**PROJECT TYPE:** Check ALL items below that apply to your research. This should match what you have checked on Form 1.

Human Subjects (other than finalists) used (need Form 4).

Vertebrate Animals (need Form 5A or Form 5B). Number of Animals: \_\_\_\_\_ Number of Deaths: \_\_\_\_\_

Potentially Hazardous Biological Agents used (need Form 6A).

Microorganisms used  rDNA used  Tissue used (need Form 6B)

Hazardous Chemicals, Activities and/or Devices used (need Form 3).

None of these apply.